



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 5, 2022
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2016092016

**KIDDER CREEK ORCHARD CAMP ZONE CHANGE (Z-14-01)
AND USE PERMIT (UP-11-15) Partial Recirculated Draft
Environmental Impact Report**

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **Appendix E: Updated Noise Assessment**
- **Appendix J: Fire Emergency Plan**
- **Appendix K: Cal fire Emergency Road Letter**
- **Appendix L: Supplemental Groundwater and Surface Water Analysis**
- **Appendix M: Calculation of Base Flood Elevation**
- **Appendix N: Wastewater Feasibility Study**
- **Appendix O: Evaporation Water Loss Analysis**

All other project information remains the same.



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PUBLIC HEALTH OFFICER

May 5, 2022

RE: 2016092016 KIDDER CREEK ORCHARD CAMP ZONE CHANGE (Z-14-01) AND USE PERMIT (UP-11-15) Partial Recirculated Draft Environmental Impact Report

To Whom it May Concern:

In reference to SCH #2016092016 a number of attachments need to be added to the published project. The following attachments are appendices with new information, that should have been added to the original posting. The attachments are as follows:

- Appendix E: Updated Noise Assessment
- Appendix J: Fire Emergency Plan
- Appendix K: Cal fire Emergency Road Letter
- Appendix L: Supplemental Groundwater and Surface Water Analysis
- Appendix M: Calculation of Base Flood Elevation
- Appendix N: Wastewater Feasibility Study
- Appendix O: Evaporation Water Loss Analysis

Sincerely,

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