

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2018071021**

**Project Title:** San Gabriel River Watershed Project to Reduce River Discharge in Support of Increased Recycled Water Reuse

Lead Agency: Sanitation Districts of Los Angeles County Contact Person: Jodie Lanza, P.E.  
 Mailing Address: 1955 Workman Mill Road Phone: (562) 908-4288 x2707  
 City: Whittier Zip: 90601 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Whittier  
 Cross Streets: Various roadways along the San Gabriel River and San Jose Creek Zip Code: N/A  
 Lat. / Long. (degrees, minutes, and seconds): 34.038671/-118.027187 Total Acres: N/A

Assessor's Parcel No.: N/A Section: N/A Twp.: N/A Range: N/A Base: N/A  
 Within 2 Miles: State Hwy #: CA-60, I-605, I-10, I-5 Waterways: San Gabriel River, San Jose Creek, Coyote Creek  
 Airports: Railways: Metrolink Schools: Numerous

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other  
 Mit Neg Dec Other

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Wastewater  
 Change Petition per WRP pursuant to California Water Code Section 1211 each for the San Jose Creek WRP, the Pomona WRP, the Los Coyotes WRP, and the Long Beach WRP.

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees 0  
 Educational  
 Recreational  
 Water Facilities: Type Recycled Water Reuse MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:  
 Other Greenhouse Gas Emissions, Tribal Cultural Resources.

**Present Land Use/Zoning/General Plan Designation:**

GP Designation: Various, Zoning Designation: Various

**Project Description:** (please use a separate page if necessary)

In anticipation of increased future recycled water demands, the Sanitation Districts of Los Angeles County (Sanitation Districts), as the Lead Agency pursuant to CEQA, are proposing the San Gabriel River Watershed Project to Reduce River Discharge in Support of Increased Recycled Water Reuse (proposed project) to incrementally reduce surface water discharges of recycled water from five water reclamation plants (WRPs), including the San Jose Creek WRP, the Pomona DOC# 4364700

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

8 - 2 - 2019

SCH COMPLIANCE

9 - 16 - 2019

**Project Sent to the following State Agencies**

Resources  
 \_\_\_\_\_ Boating & Waterways  
 \_\_\_\_\_ Central Valley Flood Prot.  
 \_\_\_\_\_ Coastal Comm  
 \_\_\_\_\_ Colorado Rvr Bd  
 \_\_\_\_\_ Conservation  
 CDFW # 5  
 Cal Fire  
 Historic Preservation  
 Parks & Rec  
 \_\_\_\_\_ Bay Cons & Dev Comm.  
 \_\_\_\_\_ DWR

**CalSTA**  
 \_\_\_\_\_ Aeronautics  
 \_\_\_\_\_ CHP  
 Caltrans# 7  
 \_\_\_\_\_ Trans Planning

**Other**  
 \_\_\_\_\_ Education  
 \_\_\_\_\_ Food & Agriculture  
 \_\_\_\_\_ HCD  
 \_\_\_\_\_ OES

**State/Consumer Svcs**  
 \_\_\_\_\_ General Services

**Cal EPA**  
 \_\_\_\_\_ ARB: Airport & Freight  
 \_\_\_\_\_ ARB: Transportation Projects  
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery  
 \_\_\_\_\_ SWRCB: Div. of Drinking Water  
 SWRCB: Div. Drinking Wtr #  
 SWRCB: Div. Financial Assist.  
 SWRCB: Wtr Quality  
 \_\_\_\_\_ SWRCB: Wtr Rights  
 Reg. WQCB # 4  
 \_\_\_\_\_ Toxic Sub Ctrl-CTC

**Yth/Adlt Corrections**  
 \_\_\_\_\_ Corrections

**Independent Comm**  
 \_\_\_\_\_ Delta Protection Comm  
 \_\_\_\_\_ Delta Stewardship Council  
 \_\_\_\_\_ Energy Commission  
 NAHC  
 Public Utilities Comm  
 \_\_\_\_\_ Santa Monica Bay Restoration  
 State Lands Comm  
 \_\_\_\_\_ Tahoe Rgl Plan Agency  
 San Gabriel & Lower LA Conservancy  
 Other: Santa Monica Mtns.

Please note State Clearinghouse Number

(SCH#) on all Comments

2018071021

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8 / 3 )

WRP, the Whittier Narrows WRP, the Los Coyotes WRP, and the Long Beach WRP, each of which currently discharges into the San Gabriel River or its tributaries; San Jose Creek, or Coyote Creek. The diverted water would supply recycled water programs implemented by other agencies. The proposed reduction in surface water discharges would occur over time and would not involve any construction activities or other physical changes to the environment other than the decreased volume of discharge.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

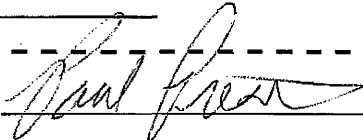
- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board                  | <input type="checkbox"/> Office of Historic Preservation                                 |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of   | <input type="checkbox"/> Office of Public School Construction                            |
| <input type="checkbox"/> California Emergency Management Agency          | <input checked="" type="checkbox"/> Parks & Recreation, Department of                    |
| <input type="checkbox"/> California Highway Patrol                       | <input type="checkbox"/> Pesticide Regulation, Department of                             |
| <input checked="" type="checkbox"/> Caltrans District # 7                | <input type="checkbox"/> Public Utilities Commission                                     |
| <input type="checkbox"/> Caltrans Division of Aeronautics                | <input checked="" type="checkbox"/> Regional WQCB # 4                                    |
| <input type="checkbox"/> Caltrans Planning                               | <input checked="" type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Central Valley Flood Protection Board           | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of      |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                  |
| <input type="checkbox"/> Coastal Commission                              | <input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                            | <input type="checkbox"/> San Joaquin River Conservancy                                   |
| <input checked="" type="checkbox"/> Conservation, Department of          | <input checked="" type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                      | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                     | <input type="checkbox"/> SWRCB: Clean Water Grants                                       |
| <input type="checkbox"/> Education, Department of                        | <input checked="" type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                               | <input checked="" type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # South Coast | <input type="checkbox"/> Tahoe Regional Planning Agency                                  |
| <input type="checkbox"/> Food & Agriculture, Department of               | <input type="checkbox"/> Toxic Substances Control, Department of                         |
| <input type="checkbox"/> Forestry and Fire Protection, Department of     | <input checked="" type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> General Services, Department of                 | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> Health Services, Department of                  | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> Housing & Community Development                 |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission  |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 2, 2019 Ending Date September 16, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Jodie Lanza, P.E., Supervising Engineer, Wastewater Planning, Sanitation Districts of Los Angeles County</u>
Address: <u>626 Wilshire Boulevard Suite 1100</u>	Address: <u>1955 Workman Mill Road</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Whittier, CA 90601</u>
Contact: <u>Tom Barnes, Brian Allee</u>	Phone: <u>(562) 908-4288 x2707</u>
Phone: <u>(213) 599-4300</u>	

Signature of Lead Agency Representative:  Date: 7/31/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.