



DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

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**STANISLAUS COUNTY
NOTICE OF PUBLIC HEARING**

APPEAL OF THE PLANNING COMMISSION'S APPROVAL OF USE PERMIT APPLICATION
NO. PLN2018-0102 – AVILA AND SONS PACKING HOUSE PROJECT

NOTICE IS HEREBY GIVEN that on **April 15, 2025 at 6:30 p.m.**, or as soon thereafter as the matter may be heard, the Stanislaus County Board of Supervisors will meet in the Chambers, Basement Level, 10th Street Place, 1010 10th St., Modesto, CA, to consider an appeal of the Planning Commission's approval of **USE PERMIT APPLICATION PLN2018-0102 – AVILA AND SONS PACKING HOUSE PROJECT** – A request to construct a 184,311 square-foot warehouse on a 25.72-acre parcel. The project is located 1301 N. Washington Road, between Fulkerth Road and West Main Street, in the Turlock area. An Addendum to the Certified Environmental Impact Report (EIR) for Use Permit No. PLN2012-0017 will be considered. APN: 023-039-017.

All documents are available for review on the Board's website: <http://www.stancounty.com/bos>. A copy of the Board of Supervisors Report will be available for review at least 72 hours prior to the scheduled meeting. For further information, please call (209) 525-6330, or email: planning@stancounty.com.

NOTICE IS FURTHER GIVEN that at the said time and place, interested persons will be given the opportunity to be heard. Material submitted to the Board for consideration (i.e. photos, petitions, etc.) will be retained by the County. If a challenge to the above application is made in court, persons may be limited to raising only those issues they or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.