

Notice of Determination

TO:

Governor's Office of Planning and Research
State Clearinghouse Office
1400 Tenth Street, Room 113 Sacramento
CA 95814

FROM:

State Water Resources Control Board
Division of Drinking Water
464 W. 4th St., Suite 437
San Bernardino, CA 92401
Helene Baribeau
909-383-4328

Lead Agency:

Contact Person:

Phone Number:

SUBJECT:

Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code

State Clearinghouse Number:

Project Applicant:

Project Title: (Project)

Project Location:

Project Description:

Colton's Drilling and Equipping Wells 30 and 31 Project consists of constructing, equipping, and operating two domestic water supply wells in the City of Colton.

Public Agency Approving Project: The is carrying out the Project. The State Water Resources Control Board (State Water Board), Division of Drinking Water (DDW), is the Responsible Agency for the Project. The Division of Drinking Water has for the above described Project on , and has made the following California Environmental Quality Act Determinations regarding the project:

1. The project will not have a significant effect on the environment. This determination is limited to the effects within the State Water Board's permitting jurisdiction as a Responsible Agency.
2. The State Water Board has considered the prepared by the Lead Agency for the Project pursuant to the provisions of CEQA.
3. Mitigation measures made a condition of the State Water Board's approval of the Project.
4. A mitigation monitoring and reporting plan/program was not adopted by the State Water Board for the Project.
5. A Statement of Overriding Considerations was not adopted by the State Water Board for the Project.
6. Findings were not made by the State Water Board pursuant to California Code of Regulations section 15091.

A record of for the Project is available to the general public at the State Water Board, Division of Drinking Water District Office listed above. The is available from the Lead Agency.

Signature: **Date:**

Name: **Title:** District Engineer