



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

AC RECEIPT #: 3598469

RECEIPT NUMBER:  
**01-04/29/2024-138**  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
**SCH#2010082060**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF FREMONT COMMUNITY DEVELOPMENT DEPT.	LEAD AGENCY EMAIL	DATE 04/29/2024
COUNTY/STATE AGENCY OF FILING <b>ALAMEDA</b>	DOCUMENT NUMBER 24 - 138	

PROJECT TITLE  
**FREMONT HUB MIXED-USE PROJECT (CITY OF FREMONT FILE NO.: PLN 2024-00128)**

PROJECT APPLICANT NAME JOEL PULLEN	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 494-4436
PROJECT APPLICANT ADDRESS 39550 LIBERTY STREET	CITY FREMONT	STATE CA
		ZIP CODE 94537

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0.00
- County documentary handling fee \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash     Credit     Check     Other    TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE SH, DEPUTY CLERK
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# \*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## LEAD AGENCY NAME AND ADDRESS

CITY OF FREMONT  
COMMUNITY DEVELOPMENT DEPT.  
C/O MARK HUNGERFORD  
39550 LIBERTY STREET P.O. BOX 5006  
FREMONT, CA 94537-5006

## FOR COUNTY CLERK USE ONLY

ENDORSED  
FILED  
ALAMEDA COUNTY

APR 29 2024

MELISSA WILK, County Clerk  
By *[Signature]* Deputy

FILE NO: 24-138

## CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

### 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,916.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,051.25 - STATE FILING FEE (CPACD)

\$ 50.00 - COUNTY CLERK HANDLING FEE

FREE PREVIOUSLY PAID;  
SEE ATTACHED

### 3. OTHER: \_\_\_\_\_

\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\*

#### BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

#### IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



# Notice of Determination

Date: April 26, 2024

**To:**

Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

Alameda County Clerk-Recorder's Office  
1106 Madison Street  
Oakland, CA 94607

**From:**

City of Fremont, Planning Division  
39550 Liberty Street  
Fremont, CA 94537  
Contact: Joel Pullen, Senior Planner  
Phone No.: (510) 494-4436

**SUBJECT:** Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse No. (if submitted to State Clearinghouse): ~~NA~~ SCH # 2010082060

Project Title: Fremont Hub Mixed-Use Project (City of Fremont File No.: PLN2024-00128)

Project Applicant: Fremont Retail Partners L.P. c/o Kimco Realty, 15 Southgate Ave, Suite 201 | Daly City, CA 94015


Project Location (include county): 39150 Argonaut Way, Fremont, CA. Alameda County, Assessor's Parcel Number(s): 501-976-12

**Project Description:** The project consists of the Fremont Hub Mixed-Use Project, a proposed mixed-use development at the northern corner of the Fremont Hub shopping center consisting of a new 13,000-square foot retail-pharmacy building and a six-story mixed-use building containing 314 market-rate apartment units and 14,157 square feet of ground floor retail-commercial space on a 5.86-acre portion of a 37.3-acre parcel. The project includes California Environmental Quality Act (CEQA) streamlining pursuant to CEQA as the project is consistent with the density established by the General Plan for which an Environmental Impact Report (EIR) (SCH#2010082060) was previously prepared and certified (Pub. Res. Code §§ 21083 and 21083.3; 14 Cal. Code Regs. § 15083) and none of the circumstances requiring preparation of a subsequent or supplemental EIR have occurred (Pub. Res. Code § 21166; 14 Cal. Code Regs. §§ 15062 and 15164).

This is to advise that the City of Fremont City Council adopted a resolution approving the above-described development project on April 16, 2024 and made the determinations enumerated below regarding the project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [ was  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report is available to the general public at the above address or at <http://www.fremont.gov/430/Environmental-Review>.

Signature (Lead Agency): Mark Hungerford 

Title: Senior Planner

Date Received for filing at OPR: \_\_\_N/A\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

**ENDORSED  
FILED  
ALAMEDA COUNTY**

**APR 29 2024**

**MELISSA WILK, County Clerk**  
By  Deputy

**\*ENVIRONMENTAL DECLARATION**  
(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY:

City of Fremont  
Community Development Department  
Planning Division  
P.O. Box 5006  
Fremont, CA 94537-5006

: FOR COURT USE ONLY

**FILED**  
ALAMEDA COUNTY

DEC 14 2011

PATRICK O'CONNELL, County Clerk  
By \_\_\_\_\_ Deputy

APPLICANT NAME: City of Fremont  
PROJECT NUMBER: GP EIR (PWC 8610)

: FILING NO: 11 - 385

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

CLERK'S  
USE ONLY:

**1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION**

- A - STATUTORILY OR CATEGORICALLY EXEMPT  
\$ 50 (Fifty Dollars) - CLERK'S FEE

PLU 117

**2. NOTICE OF DETERMINATION**

- A - NEGATIVE DECLARATION  
\$ 2,044.00- STATE FILING FEE  
\$ 50 (Fifty Dollars) - CLERK'S FEE

PLU 117

- B - ENVIRONMENTAL IMPACT REPORT  
\$ 2,839.25 - STATE FILING FEE  
\$ 50 (Fifty Dollars) - CLERK'S FEE

PLU 116

- 3.  OTHER (SPECIFY) \_\_\_\_\_  
\$ 50 (Fifty Dollars) - CLERK'S FEE

PLU 117

\*THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE ALAMEDA COUNTY CLERK'S OFFICE.

FOUR COPIES AND THE ORIGINAL OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING PURPOSES.

APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING AN ENVIRONMENTAL DOCUMENT WITH THE ALAMEDA COUNTY CLERK'S OFFICE.

**MAKE CHECK PAYABLE TO: ALAMEDA COUNTY CLERK**



Community Development

39550 Liberty Street, P.O. Box 5006, Fremont, CA 94537-5006  
www.fremont.gov

FILED  
ALAMEDA COUNTY

DEC 14 2011

# NOTICE OF DETERMINATION

PATRICK O'CONNELL, County Clerk  
By \_\_\_\_\_ Deputy

Date: December 14, 2011

TO:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

County Clerk-Recorder  
County of Alameda  
1106 Madison Street  
Oakland, CA 94607

SUBJECT: Filing of Notice of Determination

**PROJECT TITLE:** City of Fremont General Plan Update 2035

**STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse):** SCH#2010082060

**PROJECT LOCATION:** Citywide for the City of Fremont in Alameda County.

**PROJECT DESCRIPTION:** The General Plan Update provides goals and policies to realize the vision of Fremont serving as a national model of how an auto-oriented suburb can evolve into a sustainable, strategically urban, modern city. The General Plan Update 2035 addresses the mandatory requirements of California law with Land Use, Mobility, Public Facilities, Conservation, Parks and Recreation, and Safety (including Noise) elements. It also includes four elective elements of Economic Development, Community Character, Community Plans, and Sustainability. The Housing Element was adopted by the City and certified by the State in 2009, and will be incorporated in the General Plan Update 2035 without substantial changes. The GP Update contemplates development capacity of approximately 16,000 additional households and 60,000 jobs.

**APPLICANT CONTACT:** Kelly Diekmann, Fremont Planning Department, Senior Planner, [kdiekmann@fremont.gov](mailto:kdiekmann@fremont.gov), phone 510-494-4540.

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the above described project on 12-13-2011, and has made the following determinations regarding the project:

1. The project will have a significant effect on the environment.
2. An environmental impact report (EIR) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation monitoring or reporting program was adopted for the project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report, with comments and responses, and the record of project approval is available to the General Public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, P.O. Box 5006, Fremont, California 94537.

Signature (Public Agency)

Senior Planner

12-14-11

Title

Date received for filing at OPR: \_\_\_\_\_

CLERK'S CERTIFICATE OF POSTING. Pursuant to  
Res. 21152: I certify that a copy of this document  
was posted at the Recorder's Office, Oakland, CA,  
for the period prescribed by law.

Executed at  
Oakland, CA

COUNTY CLERK

Date 1/31/12 By Deputy





State of California—The Resources Agency  
DEPARTMENT OF FISH AND GAME

**2011 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT# 1653104
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF FREMONT COMMUNITY DEVELOPMENT DEPARTMENT	DATE 12-14-2011
COUNTY/STATE AGENCY OF FILING ALAMEDA COUNTY CLERK-RECORDER	DOCUMENT NUMBER 11-385

PROJECT TITLE CITY OF FREMONT GENERAL PLAN UPDATE 2035	
PROJECT APPLICANT NAME KELLY DIEKMANN	PHONE NUMBER (510) 494-4540

PROJECT APPLICANT ADDRESS P.O. BOX 5006	CITY FREMONT	STATE CA	ZIP CODE 94537
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,839.25	\$	\$2,839.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,044.00	\$	\$0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	\$0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$965.50	\$	\$0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	\$50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other CK#621491

TOTAL RECEIVED \$ \$2,889.25

SIGNATURE 	TITLE DEPUTY CLERK
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