



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

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AC RECEIPT #: 3598457

RECEIPT NUMBER:
 01-04/29/2024-137
 STATE CLEARINGHOUSE NUMBER (If applicable)
 SCH#2010082060

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF FREMONT COMMUNITY DEVELOPMENT DEPT.	LEAD AGENCY EMAIL	DATE 04/29/2024
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 24 - 137	

PROJECT TITLE
 GATEWAY PLAZA MIXED USE PROJECT (CITY OF FREMONT FILE NO.: PLN2024-0091)

PROJECT APPLICANT NAME JOEL PULLEN	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 494-4436
PROJECT APPLICANT ADDRESS 39550 LIBERTY STREET	CITY FREMONT	STATE CA
		ZIP CODE 94537

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____ 0.00
 - Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____ 0.00
 - Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____ 0.00
 - Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)
-
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
 - County documentary handling fee \$ _____ 50.00
 - Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
- TOTAL RECEIVED \$ _____ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE SH, DEPUTY CLERK
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*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

CITY OF FREMONT
COMMUNITY DEVELOPMENT DEPT.
C/O MARK HUNGERFORD
39550 LIBERTY STREET P.O. Box 5006
FREMONT, CA 94537-5006

FOR COUNTY CLERK USE ONLY

ENDORSED
FILED
ALAMEDA COUNTY

APR 29 2024

MELISSA WILK, County Clerk
By *[Signature]* Deputy

FILE NO: 24-137

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,916.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,051.25 - STATE FILING FEE (CPACD)

\$ 50.00 - COUNTY CLERK HANDLING FEE

FEE PREVIOUSLY PAID,
SEE ATTACHED

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



Notice of Determination

Date: April 26, 2024

To:

- Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044
- Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

From:

City of Fremont, Planning Division
39550 Liberty Street
Fremont, CA 94537
Contact: Joel Pullen, Senior Planner
Phone No.: (510) 494-4436

SUBJECT: Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse No. (if submitted to State Clearinghouse): ~~NA~~ SCH # 2010082060

Project Title: Gateway Plaza Mixed Use Project (City of Fremont File No.: PLN2024-0091)

Project Applicant: WRI West Gate South, L.P. c/o Kimco Realty, 15 Southgate Ave, Suite 201 | Daly City, CA 94015

Project Location (include county): 39160 Paseo Padre Parkway, Fremont, CA. Alameda County, Assessor's Parcel Number(s): 507-0465-013-01.

Project Description: The project consists of the Gateway Plaza Apartments Project, a proposed housing development consisting of a five-story, 206-unit market-rate apartment building that would be built at the southeastern portion of the Gateway Plaza Shopping Center on a 3.23-acre portion of a 14.86-acre parcel. The project includes an exemption under the California Environmental Quality Act (CEQA) for infill development projects (Pub. Res. Code § 21084; 14 Cal. Code Regs. § 15332) and streamlining as the project is consistent with the density established by the General Plan for which an Environmental Impact Report (EIR) (SCH#2010082060) was previously prepared and certified (Pub. Res. Code §§ 21083 and 21083.3; 14 Cal. Code Regs. § 15083) and none of the circumstances requiring preparation of a subsequent or supplemental EIR have occurred (Pub. Res. Code § 21166; 14 Cal. Code Regs. §§ 15062 and 15164).

This is to advise that the City of Fremont City Council adopted a resolution approving the above-described development project on April 16, 2024 and made the determinations enumerated below regarding the project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report is available to the general public at the above address or at <http://www.fremont.gov/430/Environmental-Review>.

Signature (Lead Agency): Mark Hungerford 

Title: Senior Planner

Date Received for filing at OPR: N/A

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

**ENDORSED
FILED
ALAMEDA COUNTY**

APR 29 2024

MELISSA WILK, County Clerk
By  Deputy



Community Development
 39550 Liberty Street, P.O. Box 5006, Fremont, CA 94537-5006
 www.fremont.gov

FILED
 ALAMEDA COUNTY

DEC 14 2011

NOTICE OF DETERMINATION

PATRICK O'CONNELL, County Clerk
 By [Signature] Deputy

Date: December 14, 2011

TO: Office of Planning and Research
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

County Clerk-Recorder
 County of Alameda
 1106 Madison Street
 Oakland, CA 94607

SUBJECT: Filing of Notice of Determination

PROJECT TITLE: City of Fremont General Plan Update 2035

STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse):SCH#2010082060

PROJECT LOCATION: Citywide for the City of Fremont in Alameda County.

PROJECT DESCRIPTION: The General Plan Update provides goals and policies to realize the vision of Fremont serving as a national model of how an auto-oriented suburb can evolve into a sustainable, strategically urban, modern city. The General Plan Update 2035 addresses the mandatory requirements of California law with Land Use, Mobility, Public Facilities, Conservation, Parks and Recreation, and Safety (including Noise) elements. It also includes four elective elements of Economic Development, Community Character, Community Plans, and Sustainability. The Housing Element was adopted by the City and certified by the State in 2009, and will be incorporated in the General Plan Update 2035 without substantial changes. The GP Update contemplates development capacity of approximately 16,000 additional households and 60,000 jobs.

APPLICANT CONTACT: Kelly Diekmann, Fremont Planning Department, Senior Planner, kdiekmann@fremont.gov, phone 510-494-4540.

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the above described project on 12-13-2011, and has made the following determinations regarding the project:

1. The project will have a significant effect on the environment.
2. An environmental impact report (EIR) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation monitoring or reporting program was adopted for the project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report, with comments and responses, and the record of project approval is available to the General Public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, P.O. Box 5006, Fremont, California 94537.

[Signature] Senior Planner 12-14-11
 Signature (Public Agency) Title

Date received for filing at OPR: _____

CLERK'S CERTIFICATE OF POSTING. Pursuant to
 Res. 21152: I certify that a copy of this document
 was posted at the Recorder's Office, Oakland, CA,
 for the period prescribed by law.

Executed at **COUNTY CLERK**
 Oakland, CA
 Date 1/31/12 By [Signature] Deputy





State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 1653104
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF FREMONT COMMUNITY DEVELOPMENT DEPARTMENT	DATE 12-14-2011
COUNTY/STATE AGENCY OF FILING ALAMEDA COUNTY CLERK-RECORDER	DOCUMENT NUMBER 11-385

PROJECT TITLE CITY OF FREMONT GENERAL PLAN UPDATE 2035	
PROJECT APPLICANT NAME KELLY DIEKMANN	PHONE NUMBER (510) 494-4540

PROJECT APPLICANT ADDRESS P.O. BOX 5006	CITY FREMONT	STATE CA	ZIP CODE 94537
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,839.25	\$	\$2,839.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,044.00	\$	\$0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	\$0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$965.50	\$	\$0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	\$50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other CK#621491

TOTAL RECEIVED \$ 2,889.25

SIGNATURE 	TITLE DEPUTY CLERK
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