

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2017072048**

**Project Title:** Dignity Health North State Pavilion Project

Lead Agency: City of Redding Development Services Department Contact Person: Lily Toy, Planning Manager  
 Mailing Address: 777 Cypress Avenue Phone: (530) 245-7231  
 City: Redding Zip: 96001 County: Shasta

**Project Location:** County: Shasta City/Nearest Community: City of Redding  
 Cross Streets: Cypress/Hartnell Zip Code: 96002

Lat. / Long.: 40° 34' 12" N / 122° 22' 45" W Total Acres: 10.55  
 Assessor's Parcel No.: 107-400-008; 107-430-033, 034, 057, 059; 107-500-017, 018, 019, 020, 024, 025, 026

Sections: Section 6 Twp.: 31 North Range: 4 West Base: MDBM

Within 2 Miles: State Hwy #: Interstate 5 Waterways: Sacramento River  
 Airports: NA Railways: NA Schools: NA

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  Final Document  
 Neg Dec  Draft EIS  Other  
 Mit Neg Dec Other \_\_\_\_\_

Government's Office of Planning & Research

JUL 01 2019

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. 129,600 Acres 10.55 Employees 180  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Dignity is seeking to construct and operate a wellness center for ambulatory medical offices and clinics that would be distributed amongst three buildings totaling approximately 129,600 square feet with associated parking, landscaping and infrastructure on 10.55 acres of land. The use permit request would allow for the development of the project and for a portion of the parking lot encroach into the FEMA regulated 100-year floodplain of the Sacramento River. A parcel map is being requested to allow the merging of all the parcels into once. The proposed project would require a general plan amendment to amend the general plan from the existing designations of "General Office," "General Commercial," and "Greenway" to "Public Facility." A concurrent rezone is also required to amend the existing zoning from "GO" General Office and "GC" General Commercial to "PF" Public Facility.

State Clearinghouse Contact: A. V. (916) 445-0613

State Review Began: 7 - 1 - 2019

SCH COMPLIANCE 8 - 26 - 2019

**Project Sent to the following State Agencies**

Resources  Cal EPA  
 Boating & Waterways  ARB: Airport & Freight  
 Central Valley Flood Prot.  ARB: Transportation Projects  
 Coastal Comm  ARB: Major Industrial/Energy  
 Colorado Rvr Bd  Resources, Recycl. & Recovery  
 Conservation  SWRCB: Div. of Drinking Water  
 CDFW # 1  SWRCB: Div. Drinking Wtr # 5R  
 Cal Fire  SWRCB: Div. Financial Assist.  
 Historic Preservation  SWRCB: Wtr Quality  
 Parks & Rec  SWRCB: Wtr Rights  
 Bay Cons & Dev Comm.  Reg. WQCB # 2  
 DWR  Toxic Sub Ctrl-CTC  
 Yth/Adlt Corrections  
 Corrections  
 Independent Comm  
 Aeronautics  Delta Protection Comm  
 CHP  Delta Stewardship Council  
 Caltrans # 2  Energy Commission  
 Trans Planning  NAHC  
 Other  Public Utilities Comm  
 Education  Santa Monica Bay Restoration  
 Food & Agriculture  State Lands Comm  
 HCD  Tahoe Rgl Plan Agency  
 OES  Conservancy  
 State/Consumer Svcs  
 General Services  Other: OSAPD

Note: Review Period per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

**2017072048**

SCH#: \_\_\_\_\_  
 Please forward late comments directly to the Lead Agency

AQMD/APCD 31

(Resources: 7 / b)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Emergency Services                   |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Historic Preservation                |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Office of Public School Construction                      |
| <input checked="" type="checkbox"/> CalFire                             | <input type="checkbox"/> Parks & Recreation  |
| <input checked="" type="checkbox"/> S Caltrans District # <u>2</u>      | <input type="checkbox"/> Pesticide Regulation, Department of                       |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Public Utilities Commission                    |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input checked="" type="checkbox"/> S Regional WQCB # <u>5</u>                     |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input checked="" type="checkbox"/> Resources Agency                               |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> S.F. Bay Conservation & Development Commission            |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy      |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                             |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mountains Conservancy                        |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                    |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                 |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                           |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                       |
| <input checked="" type="checkbox"/> S Fish & Game Region # <u>1</u>     | <input type="checkbox"/> Tahoe Regional Planning Agency                            |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of        |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Water Resources, Department of                 |
| <input type="checkbox"/> Health Services, Department of                 |  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Integrated Waste Management Board   |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |
|   | <input checked="" type="checkbox"/> Other <u>National Marine Fisheries Service</u> |
|   | <input checked="" type="checkbox"/> S Other <u>U.S. Army Corps of Engineers</u>    |
|   | <input checked="" type="checkbox"/> X Other <u>U.S. Fish and Wildlife Service</u>  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 2, 2019 Ending Date August 27, 2019

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**Lead Agency (Complete if applicable): City of Redding, Development Services Department**

Consulting Firm: SHN Consulting Engineers & Geologists Applicant: Dignity Health  
 Address: 350 Hartnell Avenue, Suite B Address: 10901 Gold Center Drive  
 City/State/Zip: Redding, CA 96002 City/State/Zip: Rancho Cordova, CA 95670  
 Contact: Mr. Bruce R. Grove, Jr. Phone: \_\_\_\_\_  
 Phone: 530-221-5424

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**Signature of Lead Agency Representative:**  **Date:** 07/01/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

3-08505-05