Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916)-445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Land Management Plan (LMP) for the Carrizo Plain Ecological Reserve

Lead Agency: California Dept. of Fish and Wildlife (CDFW)
Mailing Address: 1234 E. Shaw Avenue
City: Fresno
Zip: 93710
County: Fresno
Contact Person: Robert Stafford
Phone: 805-542-4666

Project Location: County: San Luis Obispo
City/Nearest Community: California Valley
Zip Code: 93453

Project Issues Discussed in Document:

- CEQA: [ ] NOP [ ] Draft EIR [ ] NEPA: [ ] NOI [ ] Other:
- Early Cons: [ ] Supplement/Subsequent EIR
- Neg Dec: [ ] Final Document
- Mit Neg Dec: [ ] Other:

Local Action Type:
- General Plan Update
- General Plan Amendment
- General Plan Elements
- Community Plan
- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan
- Redevelopment
- Coastal Permit
- Other/Management Plan

Development Type:
- Residential: Units ___ Acres ___ Employee(s) ___
- Commercial: Sq. Ft. ___ Acres ___ Employee(s) ___
- Industrial: Sq. Ft. ___ Acres ___ Employee(s) ___
- Educational: ___________________
- Recreational: ___________________
- Water Facilities: Type MGD
- Other: ___________________

Project Issues Discussed in Document:

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archaeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/ Hazardous
- Transportation: Type
- Mining: Mineral
- Power: Type
- Waste Treatment: Type
- Hazardous Waste: Type
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Energy Supply/Production
- Sewer Capacity
- Power Capacity
- Growths Inducement
- Land Use
- Cumulative Effects
- Other:

Present Land Use/Zoning/General Plan Designation:
- Recreation/Rural Lands

Project Description:

The specific purposes of the Carrizo Plain Ecological Reserve LMP are to guide the adaptive management of habitats, species, and programs to achieve CDFW's mission to protect and enhance wildlife diversity values; to serve as a guide for appropriate public uses of the property; to serve as a descriptive inventory of fish, wildlife, and native plant habitats which occur on or use this property; to provide an overview of the property's operation and maintenance; and to provide a description of potential and actual environmental impacts and subsequent mitigation which may occur during management.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3/22/2019
SCH COMPLIANCE: 5/31/2019
Review for the lead

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2012111060

CalSTA
Aeronautics
CBP
Caltrans
5
Trans Planning

Other
Education
Food & Agriculture
HCD
OES
State/Consumer Sves
General Services

Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industry/Energy
Resources, Recycl & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB #

Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy

Other:

AQMD/APCD 29
(Resources: 3/23)
## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
<tr>
<th>Agency</th>
<th>Marked Agency</th>
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<td>California Emergency Management Agency</td>
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<td>California Highway Patrol</td>
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<td>✗ Caltrans District #5</td>
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<td>✗ X Other: S.F. Bay Conservation &amp; Development Comm.</td>
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<td>✗ Other: San Luis Obispo Co. Air Pollution Control Dist.</td>
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Local Public Review Period (to be filled in by lead agency):

Starting Date: 5-22-2018  
Ending Date: 5-21-2019

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Lead Agency (Complete if applicable):

Consulting Firm:  
Applicant:  
Address:  
Address:  
City/State/Zip:  
City/State/Zip:  
Contact:  
Phone:  

Signature of Lead Agency Representative:  
Date: 3/18/19