## **Notice of Determination**

To: Office of Planning and Research State Clearinghouse	From: Department of Fish and Wildlife Wildlife Conservation Board
1400 Tenth Street, Room 113 Sacramento, CA 95814	P.O. Box 944209 Sacramento, CA 99244-2090
County Clerk (County of): Yolo	Contact: James Croft
	Phone: 916-926-7523
	Lead Agency: City of Davis Contact: Jacques DeBra
	Phone: 530-757-5679
SUBJECT: Filing Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number (If submitted by State Clearinghouse): 2006042175	
Project Title: Davis-Woodland Water Supply Project	
Project Location: City of Woodland. Yolo County.	
CEQA Region: <sub>N. CA</sub>	
Project Description:	
Enhancement of wetland and upland habitat at the City of Woodland's North Regional Pond. Project will construct habitat features on the North Regional Pond to benefit migratory birds and increase quality of public access at the site for wildlife viewing. WCB Project Tracker ID: 2023077.	
This is to advise that the Wildlife Conservatio	n Board has approved the above-described
project on 11/15/23 and has made the following determinations regarding the above-	
Lead Agency Responsible Agency   1. The Project [ vill will not] have a significant effect on the environment.	
2. An environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.	
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.	
3. Mitigation Measures [ 🖌 were 🗌 were not] made a condition of WCB's approval of the project.	
4. A mitigation reporting or monitoring plan [ ] was 🗹 was not] adopted by WCB for this project.	
5. A statement of Overriding Considerations [ 🖌 was 🗌 was not] adopted by WCB for this project.	
6. Findings [ 🗹 were 🗌 were not] made by WCB pursuant to the provision of CEQA.	
This is to certify that the EIR	
with comments and responses and record of the project approval is available to the General Public <sup>at:</sup> City of Davis, Department of Public Works, 1717 5th Street, Davis, CA 95616	
Signature: Rebecca J. Fris Title:	Deputy Executive Director <b>Date:</b> <sup>11/21/2023</sup>
SCH#:2006042175	Posted: Date Received for Filing: