

2019039005

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Wojcik Firewood and Cannabis Conditional Use Permits CUP14-001, CUP16-269, CUP16-270 & CUP16-271

Lead Agency: Humboldt County Planning and Building Contact Person: Caitlin Castellano
Mailing Address: 3015 H Street Phone: 707-268-3731
City: Eureka Zip: 95501 County: Humboldt

Project Location: County: Humboldt City/Nearest Community: Bridgeville
Cross Streets: Highway 36 and McClellan Mountain Road Zip Code: 95526
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: Approx. 412
Assessor's Parcel No.: 210-032-003, 210-033-003 et seq. Section: 11,12,13 Twp.: 01N Range: 04E Base: HBM
Within 2 Miles: State Hwy #: 36 Waterways: Little Van Duzen and Van Duzen
Airports: Railways: Schools:

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONSI

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

MAR 01 2019

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[X] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD [X] Other: Agriculture

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Timberlands/Residential Agriculture / Timber Production Zone/Agriculture Exclusive and Unclassified

Project Description: (please use a separate page if necessary)

After the fact Conditional Use Permit (CUP14-001) to correct a non-permitted soil amendment processing building to be converted to fire wood production use. Three (3) cannabis cultivation CUPs: CUP 16-270 on APN: 210-033-003 known as "Commercial Flat Pond"; CUP16-269 on APN: 210-250-028 & 210-033-005, known as "Carter Flat"; and, CUP16-271 on APN 210-250-029, 210-250-028 & 210-033-005, known as Carter House Onsite Relocation to Carter Flat. And, McClellan Mountain Reclamation Plan re-vegetation projects to ensure the proposed firewood and cannabis operations are consist and can co-exist: Tree/shrub planting around two ponds ("Residence Pond" on APN 210-023-003 and "Processing Pond" on APN 210-033-003); and restoration of a portion of the Carter Flat on APNs 210-250-028 & 210-033-005 to native Prairie shrub lands.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 3-1-2019

SCH COMPLIANCE 4-2-2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # IE, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl.& Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB #, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
CalSTA: Aeronautics, CHP, Caltrans #, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services
Other: DTSC-Pesticides

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039005

Please forward late comments directly to the Lead Agency

AQMD/APCD 22

(Resources: 3/2)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input checked="" type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>1</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>1</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 3/1/19 Ending Date 4/1/19

Lead Agency (Complete if applicable):

Consulting Firm: NRM Corp. Applicant: Dan and Robin Wojcik
Address: 1434 3rd Street Address: 1920 McClellan Mountain Road
City/State/Zip: Eureka, CA 95501 City/State/Zip: Bridgeville, CA 95526
Contact: Prairie Moore Phone: 707-777-3331
Phone: 707-442-1735

Signature of Lead Agency Representative:  Date: 2/27/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.