

ENDORSED FILED

JUN 14 2022

DONNA HILLEGASS, Clerk  
BY BRIDGETTE EVANS  
Deputy Clerk

## Notice of Determination

To:  Office of Planning and Research  
PO Box 3044  
Sacramento, CA 95812-3044

*Street Address:*

1400 Tenth Street, Room 212  
Sacramento, CA 95812-3044

County Clerk, County of Yuba  
915 8<sup>th</sup> Street  
Marysville, CA 95901-5273

From: Lead Agency  
Yuba County  
Community Dev. & Services Agency  
Planning Department  
915 8<sup>th</sup> Street, Suite 123  
Marysville, CA 95901-5273  
Contact: Ciara Fisher, Planner III  
Telephone: (530) 749-5470

**RE: Filing of Notice of Determination in compliance with Section 21108 or Section 21152 of the Public Resources Code**

State Clearinghouse Number: 2010062054

Project Title: EA 2022-0006 (Goldfields Parkway/Interceptor Canal)

Applicant: Yuba County Public Works Department

Applicant's Address: 915 8<sup>th</sup> Street Suite 125, Marysville, CA 95901

Applicant's Telephone: 530-749-5420

Project Location (include County): Between North Beale Road and Hammonton-Smartsville Road in the unincorporated community of Linda in the southwestern unincorporated portion of Yuba County.

Assessor's Parcel Number(s): 019-270-047; 019-920-010; 019-270-064; 019-270-019; 019-270-020; 019-270-066; 019-270-040; 019-270-048; 019-270-049;

Project Description: Yuba County's Public Works Department seeks environmental approval for the Goldfields Parkway and Interceptor Canal Project which consists of constructing a connection of the existing portion of Goldfields Parkway located at North Beale Road, east of Yuba College and then northerly to Hammonton-Smartsville Road. The proposed roadway will consist of two paved travel lanes twelve feet in width and a six foot wide sidewalk in each direction. The roadway will be delineated by a landscaped median. The proposed roadway project would provide relief to Griffith Avenue, Brophy Road, and other small residential streets.

Adjacent to the proposed roadway is a complimentary proposed drainage basin, known as the Eastside Interceptor Canal, with a capacity of 100 acre-feet that is critical to solving existing issues in the nearby Linda Drain. This is the second phase of the eastside interceptor canal and will include two 60-inch culverts, one 36-inch culvert, and one outfall structure to collect water from Hammonton-Smartsville Road and East Linda. Drainage from the adjacent roadway will be captured in drain inlets and conveyed to the basin using 18-inch storm drains.

Traffic control will be required at the connections to North Beale Road and Hammonton-Smartsville Road; however, these roadways will remain open throughout construction. During construction activities, the selected contractor will be responsible for establishing and maintaining traffic control, which may include, but is not limited to, signage and flaggers to control traffic through the project area. All traffic control will be required to adhere to applicable standards; including those set forth in the Yuba County Code and the California Manual on Uniform Traffic Control Devices (CAMUTCD). No long-term effects related to property or roadway access are expected. All of the proposed improvements will occur within existing right-of-way. Some of the existing utility facilities are close to the proposed drainage improvements and may require minor relocation. This project was evaluated and approved in the Yuba County 2030 General Plan Environmental Impact Report. The Eastside Interceptor Canal was also evaluated in the South Yuba Drainage Master Plan.

On June 7, 2011, the Yuba County Board of Supervisors adopted a Final EIR for the Yuba County 2030 General Plan (SCH: 20100062054). This project, and its environmental impacts, was evaluated in the

2022FG-0003Z

Environmental Impact Report prepared for the 2030 Yuba County General Plan and therefore no further environmental review is required.

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This is to advise that the Yuba County Board of Supervisors has approved the above described project on June 7, 2011, and has made the following determinations regarding the above described project:

1. The project  will  will not have a significant effect on the environment.
2.  An environmental impact report (EIR) was prepared and certified for the project pursuant to the provisions of California Environmental Quality Act (CEQA).  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not made a condition of project approval.
4. A mitigation reporting or monitoring plan  was  was not adopted for this project.
5. A Statement of Overriding Considerations  was  was not adopted for this project.
6. Findings  were  were not made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report and record of project approval is available to the General Public at the Yuba County Planning Department office, 915 8<sup>th</sup> Street, Suite 123, Marysville, CA 95901-5273

By:  Title: Planner III

Date: June 14, 2022



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
 2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#  
 1100018  
 STATE CLEARING HOUSE # (if applicable)  
 2010062054

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY Yuba County Planning Department	DATE 06/08/2011
COUNTY/STATE AGENCY OF FILING Yuba County	DOCUMENT NUMBER 2011FG-00018

PROJECT TITLE Yuba County 2030 General Plan	PHONE NUMBER (530) 749-5466
PROJECT APPLICANT NAME Yuba County Planning Department	

PROJECT APPLICANT ADDRESS 915 8th St. Ste 123	CITY Marysville	STATE CA	ZIP CODE 95901
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |            |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$2,839.25 | \$ | \$2,839.25 |
| <input type="checkbox"/> Negative Declaration (ND)(MND)   | \$2,044.00 | \$ | \$0.00     |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ | \$0.00     |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$965.50   | \$ | \$0.00     |
| <input type="checkbox"/> County Administrative Fee  | \$50.00    | \$ | \$0.00     |
| <input type="checkbox"/> Project that is exempt from fees   |            |    |            |
| <input type="checkbox"/> Notice of Exemption  |            |    |            |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached)                                |            |    |            |
| <input type="checkbox"/> Other _____  |            | \$ | _____      |

PAYMENT METHOD:

- Cash     Credit     Check     Other \_\_\_\_\_

TOTAL RECEIVED \$ 2,839.25

SIGNATURE 	TITLE Deputy
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State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 06142022 - 32
STATE CLEARINGHOUSE NUMBER (if applicable) 2010062054

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY COMMUNITY DEVELOP SVCS	LEAD AGENCY EMAIL	DATE 06/14/2022
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2022FG-00032	

PROJECT TITLE  
EA 2022-0006 (GOLDFIELDS PARKWAY/INTERCEPTOR CANAL)

PROJECT APPLICANT NAME YUBA COUNTY PUBLIC WORKS DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 749-5470
PROJECT APPLICANT ADDRESS 915 8TH STREET SUITE 125	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other      0.00		\$ _____

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED    \$ \_\_\_\_\_    \$0.00

SIGNATURE <b>X</b> <i>Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>Bridgette Evans</i> Deputy
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