

# Notice of Determination

## Appendix D

**To:**

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Sonoma  
 Address: 585 Fiscal Drive, Room 103  
Santa Rosa, CA95403

**From:**

Public Agency: Permit Sonoma  
 Address: 2550 Ventura Avenue  
Santa Rosa, CA 95403  
 Contact: Robert Aguero  
 Phone: 707-565-3718

Lead Agency (if different from above):  
Board of Forestry and Fire Protection  
 Address: PO Box 944246  
Sacramento, CA 94244  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019012052

Project Title: Guerneville VTP

Project Applicant: County of Sonoma - Permit Sonoma; 2550 Ventura Avenue, Santa Rosa, CA 95403

Project Location (include county): Sonoma County

**Project Description:**

This proposed project is a 127- acre shaded fuel break in the hills between Guerneville and Villa Grande, the northern boundary located approximately 1.5 miles west of the town of Guerneville. The component proposes to implement wildland urban interface and shaded fuel break treatments. The proposed activities +

This is to advise that the County of Sonoma has approved the above  
 Lead Agency or  Responsible Agency)

described project on 10/22/2024 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Project Specific Analysis was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Clerk of the Board, 575 Administration Drive, Room 1 00A, Santa Rosa, California, 95403

Signature (Public Agency): Robert C Aguero Digitally signed by Robert C. Aguero  
DN: cn=Robert C. Aguero, o=Permit Sonoma, email=Robert.Aguero@permitsonoma.com Title: Senior Environmental Specialist

Date: 10/25/2024 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

#053-1001298

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 59 — 12/30/2019 — 158  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2019012052

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY Forestry and Fire Protection, Board of	LEAD AGENCY EMAIL	DATE 12/30/2019
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

**California Vegetation Treatment Program**

PROJECT APPLICANT NAME Edith Hannigan	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 862-0120
PROJECT APPLICANT ADDRESS PO Box 944246	CITY Sacramento	STATE CA
		ZIP CODE 94244--2460

**PROJECT APPLICANT (Check appropriate box)**

- Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$3,271.00 | \$ | <u>3,271.00</u>   |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,354.75 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,112.00 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input type="checkbox"/> County documentary handling fee  |            | \$ | <u>          </u> |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED**    \$    3,271.00

SIGNATURE <b>x Justin Le</b>	Digitally signed by Justin Le Date: 2019.12.30 11:17:56 -08'00'	AGENCY OF FILING PRINTED NAME AND TITLE J.Le, State Clearinghouse
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