



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 56 — 01/07/2025 —
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019012052

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Ventura County Fire Protection District	LEAD AGENCY EMAIL ryan.matheson@ventura.org	DATE 01/07/2025
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Ventura County Fuels Mitigation Initiative

PROJECT APPLICANT NAME Ventura County Fire Protection District	PROJECT APPLICANT EMAIL ryan.matheson@ventura.org	PHONE NUMBER (805) 914-7574
PROJECT APPLICANT ADDRESS 2400 Conejo Spectrum Street	CITY Newbury Park	STATE CA
		ZIP CODE 91320

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X <i>Ryan Matheson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Ryan Matheson VMP Captain
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FILED
 DATE: **JAN 08 2025**
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: Yvonne Cabral Deputy

POSTED
JAN 08 2025
 MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: _____ Deputy

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder
2025100000230
 01/08/2025 Pages: 3
 02:41 PM Fees: \$50.00
 VEN
 DocType: FISH
 CABRAYVO



Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Ventura
Address: 800 S. Victoria Ave. Ventura, CA 93009

From:

Public Agency: Ventura County Fire Protection District
Address: 2400 Conejo Spectrum Street Newbury Park, CA 91320
Contact: Ryan Matheson, VNC, VMP Coordinator
Phone: 805-914-7574

Lead Agency (if different from above): same as above

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019012052

Project Title: Ventura County Fuels Mitigation Initiative

Project Applicant: Ventura County Fire Protection District

Project Location (include county): Ventura County

Project Description:

The project will implement Wildland Urban Interface fuels reduction on up to 411 acres in 3 distinct projects sites in Ventura County, City of Ventura, City of Fillmore and Piru. This project proposes initial manual, mechanical, prescribed herbivory, and herbicide treatments with follow up maintenance to maintain fuel densities. A Project Specific Analysis was prepared for the project as an activity covered by the CalVTP PEIR.

This is to advise that the Ventura County Fire Protection District has approved the above (Lead Agency or Responsible Agency)

described project on 01/07/25 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://bof.fire.ca.gov/projects-and-programs/calvtp-homepage-and-storymap/environmental-document

Signature (Public Agency): Ryan Matheson Title: VNC VMC Coordinator

Date: 01/07/25 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

#053-1001298

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 59 — 12/30/2019 — 158
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019012052

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Forestry and Fire Protection, Board of	LEAD AGENCY EMAIL	DATE 12/30/2019
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE
California Vegetation Treatment Program

PROJECT APPLICANT NAME Edith Hannigan	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 862-0120
PROJECT APPLICANT ADDRESS PO Box 944246	CITY Sacramento	STATE CA
		ZIP CODE 94244--2460

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ 3,271.00
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ _____
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
- TOTAL RECEIVED \$ 3,271.00**

SIGNATURE x Justin Le Digitally signed by Justin Le Date: 2019.12.30 11:17:56 -08'00'	AGENCY OF FILING PRINTED NAME AND TITLE J.Le, State Clearinghouse
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