Notice of Determination			Appendix D	
To:	Office of Planning and Resear <i>U.S. Mail:</i> P.O. Box 3044	Mail: Street Address:	From: Public Agency: CAL FIRE Address: 210 S Academy Sanger, CA 93657 Contact: Jerrold Sharp Phone: 559 875 8473	
	County Clerk County of:		Lead Agency (if different from above): Same as above Address:	
			Contact:Phone:	
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public	
	ite Clearinghouse Number (if	submitted to State Cleari	nghouse): 2019012052	
Pro	oject Title: Sequoia Lake 202	0 CalVTP		
Pro	Project Applicant: California Department of Forestry and Fire Protection (CAL FIRE)			
Pro	eject Location (include county)	: Fresno		
Pro	eject Description:			
co tre	unty. Treatment activities of p eatments will be implemented Project Specific Analysis was	rescribed (pile and broad to reduce fuel loading to	oration treatments on up to 662 acres in Fresno cast) burning and mechanical/manual lessen the intensity of future wildfire in the area. as an activity covered by the CALVTP Program	
Thi		rnia Department of Fores ■ Lead Agency or ☐ Re	try and Fire Protection has approved the above esponsible Agency)	
	scribed project on 4/30/2021 (date scribed project.		e following determinations regarding the above	
1. ⁷ 2. [3. N 4. A 5. A	The project [will will not will not will not will make the will will make the will not will an an anish will not will also an anish will be w	Report was prepared for the was prepared for this promote was prepared for this promote was prepared for the was prepared for the prepared for	nis project pursuant to the provisions of CEQA. bject pursuant to the provisions of CEQA. ndition of the approval of the project. as not] adopted for this project. was not] adopted for this project.	
neg <u>C</u>	gative Declaration, is available AL FIRE FKU Unit Headquart	e to the General Public at ters - 210 S Academy, Sa	: anger CA 93657	
Sig	nature (Public Agency):	Matthew Reischman	Title: Assistant Deputy Director	
Da	te: <u>5/6/2021</u>	Date Rece	ived for filing at OPR:	