

**Notice of Determination****Appendix D****To:**

Office of Planning and Research  
*U.S. Mail:* Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_

**From:**

Public Agency: CAL FIRE  
 Address: 210 S Academy  
Sanger, CA 93657  
 Contact: Jerrold Sharp  
 Phone: 559 875 8473

Lead Agency (if different from above):  
Same as above  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

***SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.***State Clearinghouse Number (if submitted to State Clearinghouse): 2019012052Project Title: Shaver Ranch 2020 CalVTPProject Applicant: California Department of Forestry and Fire Protection (CAL FIRE)Project Location (include county): Fresno

## Project Description:

This project will implement Wildland-Urban Interface fuel reduction & fuel break treatments on up to 398 acres in Fresno county. Treatment activities of prescribed (pile & broadcast) burning & mechanical/manual treatments will be implemented to maintain reduced fuel loading to lessen the intensity of future wildfire in the area. A Project Specific Analysis was prepared for the project as an activity covered by the CALVTP Program EIR. +

This is to advise that the California Department of Forestry and Fire Protection has approved the above  
 Lead Agency or  Responsible Agency)

described project on 7/26/2021 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Project Specific Analysis was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

CAL FIRE FKU Unit Headquarters - 210 S Academy, Sanger CA 93657

Signature (Public Agency): Matthew Reischman Title: Deputy Director

Date: 7/28/2021 Date Received for filing at OPR: \_\_\_\_\_