

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019012052

Project Title: California Vegetation Treatment Program

Lead Agency: Board of Forestry & Fire Protection Contact Person: Edith Hannigan
Mailing Address: PO Box 944246 Phone: (916) 862-0120
City: Sacramento Zip: 94244-2460 County: Sacramento

Project Location: County: Statewide City/Nearest Community:
Cross Streets: Zip Code:
Longitude/Latitude (degrees, minutes and seconds): Total Acres:
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways:
Airports: Railways: Schools:

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone JUN 24 2019 [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type: N/A

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[x] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Fire behavior

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

This CalVTP PEIR addresses the following:
Expansion of CAL FIRE's vegetation treatment activities to reach a total treatment acreage target of approximately 250,000 acres per year to contribute to the achievement of the 500,000 annual acres of treatment on non-federal lands expressed in Executive Order (EO) B-52-18, signed by former Governor Jerry Brown in May 2018. The expanded target would be a substantial increase compared both to current activity (recently averaging approximately 33,000 acres per year) and to the level proposed in the 2017 VTP Draft PEIR (i.e., 60,000 acres per year).
A project-specific implementation approach for streamlining CEQA review of later site-specific, vegetation treatment projects consistent with the CalVTP and this PEIR, in accordance with procedures described in State CEQA Guidelines Section 15168. The streamlined CEQA review approach would document how a project's environmental effects are covered and which feasible mitigation measures from the CalVTP PEIR are incorporated. This would include evaluation of whether later activities and impacts of site-specific vegetation treatment projects are within the scope of the CalVTP and the PEIR. A "within the scope" finding for later activities would facilitate an increase in the pace and scale of project approvals in a manner that includes environmental protections in compliance with CEQA. Where later vegetation treatment projects do not qualify for a "within the scope" finding, additional CEQA documentation would be prepared.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 6-24-2019
SCH COMPLIANCE 8-7-2019

Project Sent to the following State Agencies

X Resources
Boating & Waterways
Central Valley Flood Prot.
Y Coastal Comm
Colorado Rvr Bd
X Conservation
X CDFW # HQ
Y Cal Fire
Y Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
Y DWR
Cal EPA
X ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
X SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB #
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
Y State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019012052
Please forward late comments directly to the Lead Agency

AQMD/APCD
(Resources: 6 / 29)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

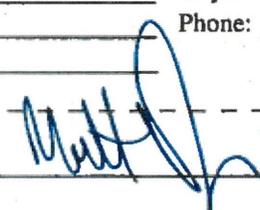
- | | | | |
|---------------------------------------|---------------------------------------------|---------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> S | Air Resources Board | <input checked="" type="checkbox"/> X | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> S | California Emergency Management Agency | <input type="checkbox"/> S | Parks & Recreation, Department of |
| <input type="checkbox"/> | California Highway Patrol | <input checked="" type="checkbox"/> X | Pesticide Regulation, Department of |
| <input type="checkbox"/> S | Caltrans District # _____ | <input checked="" type="checkbox"/> X | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input type="checkbox"/> S | Regional WQCB # _____ |
| <input type="checkbox"/> S | Caltrans Planning | <input type="checkbox"/> S | Resources Agency |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input type="checkbox"/> | Resources Recycling and Recovery, Department of |
| <input checked="" type="checkbox"/> X | Coachella Valley Mtns. Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> S | Coastal Commission | <input checked="" type="checkbox"/> X | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input checked="" type="checkbox"/> X | San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> X | Conservation, Department of | <input checked="" type="checkbox"/> X | Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> S | State Lands Commission |
| <input checked="" type="checkbox"/> X | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Education, Department of | <input checked="" type="checkbox"/> X | SWRCB: Water Quality |
| <input checked="" type="checkbox"/> X | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input type="checkbox"/> S | Fish & Game Region # _____ | <input checked="" type="checkbox"/> X | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input type="checkbox"/> | Toxic Substances Control, Department of |
| <input type="checkbox"/> S | Forestry and Fire Protection, Department of | <input type="checkbox"/> S | Water Resources, Department of |
| <input type="checkbox"/> | General Services, Department of | <input type="checkbox"/> | Other: _____ |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | Other: _____ |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input checked="" type="checkbox"/> X | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 24, 2019 Ending Date August 9, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental, Inc Applicant: _____
 Address: 455 Capitol Mall #300 Address: _____
 City/State/Zip: Sacramento, CA 95814 City/State/Zip: _____
 Contact: Heather Blair Phone: _____
 Phone: (916) 732-3337

Signature of Lead Agency Representative:  Date: 6/21/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.