

Notice of Determination**Appendix D****To:**

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: _____
 Address: _____

From:

Public Agency: CAL FIRE
 Address: 697-345 Hwy 36
Susanville, CA 96130
 Contact: Glen Schall
 Phone: (530) 257-4171

Lead Agency (if different from above):
Same as above
 Address: _____

 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019012052

Project Title: Service Gulch CalVTP

Project Applicant: California Department of Forestry and Fire Protection (CAL FIRE)

Project Location (include county): Modoc

Project Description:

This project will implement Fuel Break treatment on up to 317 acres in Modoc county. Treatment activities of prescribed (pile & broadcast) burning, mechanical & manual treatments will be implemented intended to decrease ladder fuels in preparation of prescribed fire. A Project Specific Analysis was prepared for the project as an activity covered by the CALVTP Program EIR.

This is to advise that the California Department of Forestry and Fire Protection has approved the above
 Lead Agency or Responsible Agency)

described project on 1/9/2023 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Project Specific Analysis was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

CAL FIRE LMU Unit Headquarters - 697-345 Hwy 36, Susanville, CA 96130

Signature (Public Agency):  Title: Assistant Deputy Director

Date: 1/23/2023 Date Received for filing at OPR: _____