



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 7, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2019012052
Jenner Headlands Preserve Vegetation Treatment Project

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s):

- **Memo_SCH_2019012052_Jenner_Headlands_Preserve_Vegetation_Treatment_Project.doc**
- **Final_PSA_Addm_JennerHeadlands**

All other project information remains the same.