



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** March 11, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2019012052

### Jenner Headlands Preserve Vegetation Treatment Project

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The lead agency has provided some additional information for this project. Refer to the attachment(s): \_\_\_ **NOD Form Jenner Headlands**. All other project information remains the same.



March 11, 2024

California State Clearinghouse  
Office of Planning and Research  
1400 10<sup>th</sup> St #12  
Sacramento, CA 95814

RE: SCH #2019012052 Jenner Headlands Preserve Vegetation Treatment Project

The attached Notice of Determination form was not submitted as an attachment in the original posting for the Project on 6/2/2023. This memo notes the error and adds the Notice of Determination form to the Jenner Headlands Preserve Vegetation Treatment Project as an additional attachment.

Sincerely,

*Morgan Wright*  
Morgan Wright  
Project Manager  
State Coastal Conservancy

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