

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: _____
Address: _____

From:

Public Agency: CAL FIRE
Address: 697-345 Hwy 36
Susanville, CA 96130
Contact: Glen Schall
Phone: (530) 257-4171

Lead Agency (if different from above):
Same as above
Address: _____

Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019012052

Project Title: Butterfly Valley VTP

Project Applicant: California Department of Forestry and Fire Protection (CAL FIRE)

Project Location (include county): Plumas County

Project Description:

The project encompasses 45 acres within the LMU CALFIRE Unit. Treatment activities include manual and prescribed fire (broadcast and pile burning). A Project Specific Analysis was prepared for the project as an activity covered by the CALVTP Program EIR. All actions are consistent with the Program EIR analysis in accomplishing the project objectives of Wildland-Urban Interface Fuel Reduction treatment type. +

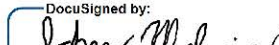
This is to advise that the California Department of Forestry and Fire Protection has approved the above Lead Agency or Responsible Agency

described project on 7/6/2023 and has made the following determinations regarding the above described project.
(date)

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Project Specific Analysis was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

CALFIRE LMU Headquarters - 697-345 Hwy 36, Susanville CA 96130

Signature (Public Agency):  Title: Assistant Deputy Director

Date: 7/11/2023 Date Received for filing at OPR: _____