

Deva Marie Proto, County Clerk

BY: *CH*

Celeste Hernandez, Deputy Clerk

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Sonoma
Address: 585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

From:

Public Agency: Permit Sonoma
Address: 2550 Ventura Avenue
Santa Rosa, CA 95403
Contact: Robert Aguero
Phone: 707-565-3718

Lead Agency (if different from above):
Board of Forestry and Fire Protection
Address: P.O. Box 944246
Sacramento, CA 94244
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019012052

Project Title: Southside Russian River VTP

Project Applicant: County of Sonoma - Permit Sonoma; 2550 Ventura Avenue, Santa Rosa, CA 95403

Project Location (include county): Sonoma County

Project Description:

The County of Sonoma proposes to fund the implementation of fuel break treatments on up to 165 acres within Sonoma County. The Project Proponents have prepared a Project Specific Analysis (PSA) to the Program Environmental Impact Report (PEIR) for the California Vegetation Treatment Program (CalVTP) to evaluate if the proposed project is within the scope of the CalVTP PEIR.

The work proposed to be funded would be in portions of the communities of Odd Fellows Recreation

This is to advise that the Permit Sonoma has approved the above (Lead Agency or Responsible Agency)

described project on 8/1/2023 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Project Specific Analysis was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Clerk of the Board, 575 Administration Drive, Room 100A, Santa Rosa, California, 95403

Signature (Public Agency): Robert C. Aguero Title: Senior Environmental Specialist

Date: 8/2/2023 Date Received for filing at OPR:

This notice was posted on 08/03/2023 and will remain posted for a period of thirty days through 09/03/2023

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Doc No.49-08032023-266 Revised 2011



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

#053-1001298

**Print**   **StartOver**   **Finalize&Email**

RECEIPT NUMBER:  
 59 — 12/30/2019 — 158  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
**2019012052**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Forestry and Fire Protection, Board of</b>	LEAD AGENCY EMAIL	DATE <b>12/30/2019</b>
COUNTY/STATE AGENCY OF FILING <b>OPR/SCH</b>	DOCUMENT NUMBER	

PROJECT TITLE  
**California Vegetation Treatment Program**

PROJECT APPLICANT NAME <b>Edith Hannigan</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(916) 862-0120</b>
PROJECT APPLICANT ADDRESS <b>PO Box 944246</b>	CITY <b>Sacramento</b>	STATE <b>CA</b>
		ZIP CODE <b>94244--2460</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	<u>3,271.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee		\$	<u>          </u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash  
  Credit  
  Check  
  Other

**TOTAL RECEIVED**   \$   3,271.00

SIGNATURE <b>x Justin Le</b> Digitally signed by Justin Le Date: 2019.12.30 11:17:56 -08'00'	AGENCY OF FILING PRINTED NAME AND TITLE <b>J.Le, State Clearinghouse</b>
---	---



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: <b>49-08032023-266</b>
STATE CLEARINGHOUSE NUMBER (if applicable) <b>2019012052</b>

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>BOARD OF FORESTRY AND FIRE PROTECTION</b>	LEAD AGENCY EMAIL	DATE <b>08/03/2023</b>
---	-------------------	---------------------------

COUNTY/STATE AGENCY OF FILING <b>SONOMA</b>	DOCUMENT NUMBER <b>23-0803-01</b>
--	--------------------------------------

PROJECT TITLE  
**SOUTHSIDE RUSSIAN RIVER VTP**

PROJECT APPLICANT NAME <b>PERMIT SONOMA</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(707) 565-3718</b>
--	-------------------------	---------------------------------------

PROJECT APPLICANT ADDRESS <b>2550 VENTURA AVE</b>	CITY <b>SANTA ROSA</b>	STATE <b>CA</b>	ZIP CODE <b>95403</b>
--	---------------------------	--------------------	--------------------------

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

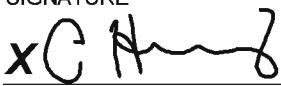
Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>          <b>\$50.00</b></u>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$           **\$50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Celeste Hernandez, Deputy County Clerk-Recorder</b>
---	---