

FILED / POSTED

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202500358  
04/25/2025 11:34 AM Fee: \$ 50.00  
Page 1 of 3

Removed: By: Deputy



CEQA: California Environmental Quality Act

## NOTICE OF DETERMINATION

To:  Office of Land Use and Climate Innovation  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: Beaumont Unified School District  
350 West Brookside Avenue  
Beaumont, CA 92223

County Clerk  
County of Riverside  
2724 Gateway Drive  
Riverside, CA 92507

Lead Agency  
and Applicant: Beaumont Unified School District

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

Atwell TK-8 School Project  
Project Title

2007091149

Ana Gonzalez  
Contact Person

951.797.5373  
Area Code/Telephone/Extension

State Clearinghouse Number  
(If submitted to Clearinghouse)

5800 Landmark Way, Banning, CA 92220  
Project Location:

The District proposes to develop a new school campus that would serve 1,200 transitional kindergarten (TK) through 8<sup>th</sup> grade students on a 20-acre site in the Butterfield Specific Plan area. The proposed school would consist of three 2-story buildings (Buildings A, B, and C), two single-story buildings (Building D and Admin Building), three outdoor learning areas, three surface parking lots, hardcourts, three play fields, a lunch shelter, and other site improvements.

The two-story buildings would include classrooms for grades TK through 4<sup>th</sup> grade, a special day classroom, a design laboratory for science and design classes, and a library. One of the single-story buildings (Building D) would have classrooms for 7<sup>th</sup> and 8<sup>th</sup> grade students. The second single-story building (Admin Building) would include the administrative offices, a multi-purpose room, a gym with lockers, and a food service area. Building A would have a building footprint of 13,422 square feet (SF) (26,843 SF total); Building B would have a building footprint of 12,721 SF (25,441 SF total); Building C would have a building footprint of 15,899 SF (31,798 SF total); Building D would have a building footprint of 14,450 SF (14,450 SF total); and Admin Building would have a building footprint of 34,420 SF (34,420 SF total).

The new school campus would operate on a traditional two-semester academic calendar, with students in session from August through June. School hours would be from approximately 7:30 am to 3:45 pm, and some teachers and students may be on campus after school hours to attend various after-school programs and activities.

The school would provide after-school programs for the students, such as special-interest clubs, and extracurricular activities that may end later than 3:45 pm. There may also be occasional nighttime and weekend events during the school year. Some of these events would be campuswide, such as school plays and open houses, and others would be grade specific, such as commencement.

Project Description:

This is to advise that the Beaumont Unified School District has approved the above described  
( Lead Agency or  Responsible Agency)  
project on April 22, 2025 and has made the following determinations regarding the above described project:  
(Date)

CEQA: California Environmental Quality Act

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1. The project [  will  will not ] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [  were  were not ] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [  was  was not ] adopted for this project.
5. A Statement of Overriding Considerations [  was  was not ] adopted for this project.
6. Findings [  were  were not ] made pursuant to the provisions of CEQA.

This is to certify that the EIR and the record of project approval is available to the General Public at:

City of Banning: 99 E. Ramsey Street, Banning, CA 92220; website: <https://banningca.gov/399/Butterfield-Specific-Plan-Documentation>

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Date received for filing and posting at LCI:

*Ana Gonzalez* Director

Signature (Public Agency)

Title

04/22/2025

Date



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-124853
STATE CLEARINGHOUSE NUMBER (If applicable) 2007091149

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY BEAUMONT UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL AGONZALEZ@BEAUMONTUSD.K12.CA.US	DATE 04/25/2025
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202500358	

PROJECT TITLE

ATWELL TK-8 SCHOOL PROJECT

PROJECT APPLICANT NAME BEAUMONT UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL AGONZALEZ@BEAUMONTUSD.K12.CA.US	PHONE NUMBER (951) 797-5373
PROJECT APPLICANT ADDRESS 350 WEST BROOKSIDE AVENUE,	CITY BEAUMONT	STATE CA
		ZIP CODE 92223

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                  |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ \$50.00 |
| <input type="checkbox"/> Other  |          | \$ _____         |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ \_\_\_\_\_ \$50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy <b>Jessica Arevalo</b>
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LARGE FEE PREVIOUSLY PAID ON 201200202 (RECEIPT ATTACHED)



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

STATE CLEARINGHOUSE NUMBER (If applicable)  
 2007091149

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF BANNING	LEAD AGENCY EMAIL	DATE 03/28/2012
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COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER 201200202
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PROJECT TITLE  
 BUTTERFIELD SPECIFIC PLAN

PROJECT APPLICANT NAME PARDEE HOMES	PROJECT APPLICANT EMAIL	PHONE NUMBER
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PROJECT APPLICANT ADDRESS 10880 WILSHIRE BLVD SUITE 1900, LOS	CITY	STATE	ZIP CODE
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
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<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 2,983.00

SIGNATURE \_\_\_\_\_ AGENCY OF FILING PRINTED NAME AND TITLE \_\_\_\_\_