

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018041065

Project Title: 3Roots

Lead Agency: City of San Diego Contact Person: Elizabeth Shearer-Nguyen
 Mailing Address: 1222 First Avenue, MS 501 Phone: (619) 446-5369
 City: San Diego, CA Zip: 92101 County: San Diego

Project Location: County: San Diego City/Nearest Community: City of San Diego/Mira Mesa
 Cross Streets: Camino Santa Fe/Carroll Canyon Road Zip Code: 92108
 Lat. / Long.: 32.896656, -117.163413 Total Acres: approx. 413 acres
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base _____
 Within 2 Miles: State Hwy #: I-8/I-5/SR-163/I-805/I-15 Waterways: Carroll Canyon Creek
 Airports: MCAS Miramar Railways: _____ Schools: Challenger Middle School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI
 Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone JUN 28 2019 Annexation
 General Plan Amendment Master Plan Amendment Redevelopment
 General Plan Element Planned Unit Development US STATE CLEARINGHOUSE Coastal Permit
 Community Plan Amendment Site Plan
 Land Division (Subdivision, etc.) Other: Reclamation Plan Amendment, CUP Amendment, CPIOZ B, Vesting Tentative Map, Planned Development Permit, Site Development Permit, Conditional Use Permit, Easement Vacations, Multi-Habitat Planning Area Boundary Line Adjustment

Development Type:

Residential: Units 1,800 Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type 69 KV lines MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Reclamation Plan Amendment; 160,160 combined square feet of commercial/retail/office uses 1.35-acre mobility hub, 181 acres of open space, 25.8-acre community-park; extension of Carroll Canyon Road; SDG&E facility modifications;

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation: See attached Public Notice / Project Description

Project Description: (please use a separate page if necessary) See attached Public Notice / Project Description

State Clearinghouse Contact: (916) 445-0613

State Review Began: 6-28-2019

SCH COMPLIANCE 8-12-2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
Boating & Waterways	ARB: Airport & Freight
Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
Coastal Comm	ARB: Major Industrial/Energy
Colorado Rvr Bd	<input checked="" type="checkbox"/> Resources, Recycl. & Recovery
Conservation	SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # <u>5</u>	SWRCB: Div. Drinking Wtr # _____
Cal Fire	SWRCB: Div. Financial Assist.
Historic Preservation	<input checked="" type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # <u>9</u>
DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____
	Yth/Adlt Corrections
	Corrections
	Independent Comm
CalSTA	Delta Protection Comm
<input checked="" type="checkbox"/> Aeronautics	Delta Stewardship Council
<input checked="" type="checkbox"/> CHP	Energy Commission
<input checked="" type="checkbox"/> Caltrans # <u>11</u>	<input checked="" type="checkbox"/> NAHC
Trans Planning	Public Utilities Comm
Other	Santa Monica Bay Restoration
Education	State Lands Comm
Food & Agriculture	<input checked="" type="checkbox"/> Tahoe Rgl Plan Agency
<input checked="" type="checkbox"/> HCD	Conservancy
<input checked="" type="checkbox"/> OES	
State/Consumer Svcs	
General Services	Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018041065

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 6/29)