

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2006041150

Project Title: King City Downtown Addition Specific Plan 2019 Amendments and Two Development Projects

Lead Agency: City of King Contact Person: Maricruz Aguilar
Mailing Address: 212 So. Vanderhurst Avenue Phone: 831-386-5916
City: King City Zip: 93930 County: Monterey

Project Location: County: Monterey City/Nearest Community: King City
Cross Streets: First Street and Bitterwater Road Zip Code: 93930
Longitude/Latitude (degrees, minutes and seconds): 36 ° 12 ' 56 " N / 121 ° 7 ' 16 " W Total Acres: 110.2
Assessor's Parcel No.: 026-285-001-000, 026-285-002-000 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 101 Waterways: Salinas River, San Lorenzo Creek
Airports: Mesa Del Rey Airport Railways: Union Pacific RR Schools: King City High, Santa L

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI Other: [] Joint Document
[] Early Cons [X] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) same [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [X] Rezone [] Annexion
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [X] Land Division (Subdivision, etc.) [X] Other: SP amendments

Governor's Office of Planning & Research

NOV 20 2019

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Development Type:

- [X] Residential: Units 184 Acres
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [] Vegetation
[] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [X] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [X] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: Airport safety

Present Land Use/Zoning/General Plan Designation:

Planned Development, General Commercial/ Downtown Addition Specific Plan Neighborhood General

Project Description: (please use a separate page if necessary)
The proposed project consists of amending the specific plan, zone changes, lot merger/parcel map and residential development on the Bitterwater/Chestnut Site (Bitterwater Road at Metz Road), and residential and commercial development on the Jayne Street Site and adjacent parcel (Jayne Street at Pearl Street). Specific plan height limit would increase from 41 feet to 51 feet in select locations.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| X <input type="checkbox"/> Caltrans District #5 | <input type="checkbox"/> Public Utilities Commission |
| X <input type="checkbox"/> Caltrans Division of Aeronautics | S <input type="checkbox"/> Regional WQCB #SLO |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| S <input type="checkbox"/> Fish & Game Region # Fresno | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| X <input type="checkbox"/> Housing & Community Development | Other: _____ |
| S <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>City of King</u>	Applicant: <u>Suzie Rava</u>
Address: <u>212 So. Vanderhurst Avenue</u>	Address: <u>700 Airport Road</u>
City/State/Zip: <u>King City, CA, 93930</u>	City/State/Zip: <u>King City, CA, 93930</u>
Contact: <u>Maricruz Aguilar</u>	Phone: <u>831-385-3285</u>
Phone: <u>831-386-5916</u>	

Signature of Lead Agency Representative:  **Date:** 11/13/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.