

Dean C. Logan, Registrar—Recorder/County Clerk

Electronically signed by MAXINE CARRASCO

THIS NOTICE WAS POSTED

ON November 26 2019

UNTIL December 26 2019

REGISTRAR - RECORDER/COUNTY CLERK

NOTICE OF DETERMINATION

TO:	Los Angeles County Clerk 12400 E. Imperial Highway Norwalk, CA 90650	FROM:	Housing Authority of the City of Los Angeles 2600 Wilshire Blvd. Los Angeles, CA 90057			
			Telephone: (213) 252-2514 (Lead Agency)			
*			(Loud Figurey)			
TO:	Office of Planning and Research					
	P. O. Box 3044 Sacramento, CA 95812-3044					
SUBJECT	T: Filing of Notice of Determination in cor Code.	npliance with S	Section 21108 or 21152 of the Public Resources			
	earinghouse Number nitted to SCH): 2018091035					
Project ?	Title: Rose Hill Courts Redevelopment Project					
Project 1	Applicant: Housing Authority of the City of Los	Angeles (HAC	CLA)			
Specific USGS 1 Commun	Project Location – Identify street address and of 15' or 7 ½' topographical map identified by quantity Plan Area, in the El Sereno Community of the El Avenue to the east, Mercury Avenue to the so	cross street or uadrangle nam ne City of Los A	attach a map showing project site (preferably a e): 4446 Florizel Street, within the Northeast Angeles, bounded by Florizel Street to the north,			
General	Project Location (City and/or County): City of I	Los Angeles				
Impact of Fact Mitigat	Description: On November 26, 2019, HACI Report for the Rose Hill Courts Redevelopm under the California Environmental Qualition Monitoring and Reporting Program; and zed additional predevelopment funding authorises.	nent Project (' ty Act, a State I approved the	"Project"); adopted Environmental Findings ement of Overriding Considerations, and a e Project. The Board of Commissioners also			

authorized additional predevelopment funding authority of up to \$375,000 under the current Predevelopment Loan Agreement with Related Companies of California, LLC to continue to fund design and engineering expenditures necessary to make Plan check submissions to the City of Los Angeles by December 2019 for Phase I of the Project, and other City Fees necessary for the entitlements. Lastly, the Board approved the Relocation Plan for the Project prepared in accordance with the requirements of the Uniform Relocation and Real Property Acquisition Policies Act of 1970, as Amended and Corresponding Relocation Requirements at 49 CFR Part 24, HUD Handbook 1378, California Government Code section 7260, and Title 25 of the California Code of Regulations.

The existing Rose Hill Courts public housing site is located on 5.24 acres and consists of 14 two-story, wood-frame buildings with townhouse and flat style apartments comprising 100 units and an administration building. The Project will demolish the existing 15 structures and construct a total of 185 residential housing units (183 affordable housing units onsite plus two market-rate managers' units). The Project includes 88 one-bedroom units, 59 two-bedroom units, 30 three-bedroom units, and eight four-bedroom units; a 6,366-square-

foot Management Office/Community Building; and a "Central park" green space, creating a park-like setting for residents. Accordingly, the Project includes ample open space and recreational amenities to promote continued community outdoor use such as outdoor communal space with shaded seating and grills, children's play areas with tot lots, paved surfaces, and several courtyards. The Project would provide a total of 174 parking spaces onsite, with at-grade and tuck-under parking; upgraded lighting, fencing, signage, and security features; and storm drain and utility improvements. The new sustainably designed buildings would be energy efficient and the landscaping would include water-efficient irrigation.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

Related Companies of California, LLC

This is to advise that the (Lead Agency or Responsible Agency) has approved the above described project on November 26, 2019 and has made the following determinations regarding the above described project:

1.	\boxtimes	The project will have a significant effect on the environment.					
		The project will NOT have a significant effect on the environment					
2.	\boxtimes	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.					
		A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.					
		A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.					
-3.	\boxtimes	Mitigation measures were made a condition of the approval of the project.					
		Mitigation measures were NOT made a condition of the approval of the project.					
4.	\boxtimes	A Mitigation Monitoring or Reporting Plan was adopted for this project.					
		A Mitigation Monitoring or Reporting Plan was NOT adopted for this project.					
5.	\boxtimes	A Statement of Overriding Considerations was adopted for this project.					
		A Statement of Overriding Considerations was NOT adopted for this project					
6.	\boxtimes	Findings were made pursuant to the provisions of CEQA.					
		Findings were NOT made pursuant to the provisions of CEQA.					
		This is to certify that the Final EIR with comments and responses and record of project approval is available to General Public at: 2600 Wilshire Boulevard, Los Angeles, California 90057.					
		Custodian: Chief Strategic Development Officer, Housing Authority of the City of Los Angeles Location: 2600 Wilshire Blvd. Los Angeles, CA 90057					



FILED Nov 26 2019

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by MAXINE CARRASCO

Date:	Signature Name: Jenny Scanlin Title: Chief Strategic Development Officer				
Governor's Office of Planning & Reserved Date Received for Filing: DEC 02 2019	arch				

STATE CLEARINGHOUSE

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

2019 309460 FILED Nov 26 2019

Dean C. Logan, Registrar-Recorder/County Clerk Electronically signed by MAXINE CARRASCO

This is a true and certified copy of the record if it bears the seal, imprinted in purple ink, of the Registrar-Recorder/County Clerk

NOV 2 6 2019

Deauc. Losen REGISTRAR RECORDER COUNTY CLERK LOS ANGELES COUNTY, CALIFORNIA



Dean C. Logan Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. CARRASCO



Tuesday, November 26, 2019 4:38 PM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2019309460	e 1	\$75.00
NoD - Environmental Impa 2019309460	ac 1	\$3,271.00
Notice - Certified Copy 2019309460	1	\$2.00
Total	\$3.	348.00

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Total Documents:

Customer payment(s):

Check \$3,348.00

Check List:

#159912 \$3,346.00 #1782 \$2.00

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

					RECEIPT#			
	2019112605			530031				
in the second				STATE CLEARING HOUSE # (If applicable)				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY 2018091035					5			
EAD AGENCY						DATE		
HOUSING AUTHORITY OF THE CITY OF LOS ANGELES						11/26/2019		
COUNT	Y/STATE AGENCY OF FI	LING					DOCUMENT NUMBER	
LA						2019309460		
PROJEC	T TITLE							
	HILL COURTS REDEVE	LOPMENT PROJECT					Inuos	IT AH MADED
	CT APPLICANT NAME						PHON	IE NUMBER
	Y SCANLIN ET APPLICANT ADDRES:	S		CITY		STATE	ZIP C	ODE
	WILSHIRE BLVD.	•		LOS ANGELI			90057	
	T APPLICANT (Check ap	opropriate box):		12007110222		10	100001	
7	Local Public Agency	School District	Other Special Distric	t 🔲 Sta	te Agency	☐ Private	Entity	
CHECK	APPLICABLE FEES:							
<u>✓</u>	Environmental Impact Re	. , ,				\$3,271.00	\$	3,271.00
Ц	Negative Declaration (ND))(MND)				\$2,354.75	\$	0.00
	☐ Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00				\$850.00	\$	0.00	
	Projects Subject to Certif	fied Regulatory Programs (C	RP)			\$1,112.00	\$	0.00
\square	County Administrative Fe	ee				\$50.00	\$	75.00
	Project that is exempt from	m fees						
	☐ Notice of Exemption							
	CDFW No Effect Det	termination (Form Attached)						
	Other						\$	0.00
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PAYME	NT METHOD:						_	0.040.00
	Cash Credit	☑ Check	☐ Other				\$	3,346.00
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