



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Scott Morgan  
Acting Director

## Memorandum

**Date:** August 10, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 1995011048

### **Preliminary Draft Revised Los Angeles County Countywide Siting Element**

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The Lead Agency has *extended* the review period for the above referenced project to **September 30, 2021** to accommodate the review process. Please see the updated NOA **NOA - Notice of Availability & Extension - Public Review Period.pdf**.

All other project information remains the same.